

1<sup>ST</sup>  
YEAR

APPLICATION FOR  
ADMISSION TO

**B.B.A**

THREE YEARS DEGREE COURSE

FROM NO

.....



**DCCS**

**DIAMOND COLLEGE OF  
COMMERCE AND SCIENCE**



Mob: 9823083481 , 9326517011  
Ph: 0712 – 2592079  
E-mail:  
diamondcollege175@gmail.com  
Website:  
www.diamondcollegenagpur.com

MANAGE BY : DIAMOND CHARITABLE & EDUCATIONAL  
TRUST, NAGPUR

Approved By

All India Council For Technical Education (AICTE), New Delhi

Recognized By

Govt. of Maharashtra & directorate of technical education (DTE), Mumbai

Affiliated to

Rashtrasant Tukadoji Maharaj Nagpur University (RTMNU), Nagpur

**FOR OFFICE USE ONLY**

Provisionally Admitted to Course : \_\_\_\_\_

CAP Registration No \_\_\_\_\_ Seat Type: \_\_\_\_\_ Merit Marks: \_\_\_\_\_

**SESSION - 2024 - 25**

Course Offered: B.B.A

NOTE: TO BE FILLED IN BY CANDIDATE IN CAPITAL LETTERS

1. Name of Candidate in Block Letters(as per XII Marksheet)

\_\_\_\_\_

2. A) Gender: Male  Female

B) Mother Tongue : \_\_\_\_\_

3. A) Students's Mobile No.

B) Students's Whatsapp No:

C) E-mail ID: \_\_\_\_\_

4. A) DOB  In Words: \_\_\_\_\_

B) Place Of Birth: \_\_\_\_\_

5. A) Category: Open  Reserved  B) If Reserved: SC/ST/VJ/DT/NT/OBC/SBC/EWS/SEBC \_\_\_\_\_

C) Religion: \_\_\_\_\_ D) Caste: \_\_\_\_\_ E) Sub Caste: \_\_\_\_\_

F) Students's Aadhar card No.

G) Students's Voter ID No : \_\_\_\_\_

6. A) Domicile State \_\_\_\_\_ B) Region : Rural/Urban \_\_\_\_\_

7. A) Father's Name \_\_\_\_\_ Mobile No. \_\_\_\_\_ DOB \_\_\_\_\_

i) Occupation \_\_\_\_\_ ii) Aadhar No. 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

B) Mother's Name \_\_\_\_\_ Mobile No. \_\_\_\_\_ DOB \_\_\_\_\_

i) Occupation \_\_\_\_\_ ii) Aadhar No. 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

C) Annual Family Income In Rs: \_\_\_\_\_

8. Correspondence Address: \_\_\_\_\_

City/town/village \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

9. Permanent Address \_\_\_\_\_

City/town/village \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_

10. Qualification details :

A) XII/HSSC i) Roll No \_\_\_\_\_ ii) Mark-sheet Sr. No. \_\_\_\_\_ iii) Passing Year \_\_\_\_\_

iv) Name of College & Address \_\_\_\_\_

\_\_\_\_\_ v) Name of Board \_\_\_\_\_

11. Entrance Examination Details:

MHT (BBA) – CET 2024	
Registration No.	
Roll No	
Total Percentile Score	

C) XII % : \_\_\_\_\_

D) CAP Registration No. \_\_\_\_\_

### DECLARATION TO BE SIGNED BY THE CANDIDATE

- i) I hereby agree to continue to rules, acts and laws enforced by Government by time to time.
- ii) I also herewith undertake that at later stage if it is found that I have submitted false certificates/documents, I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and or penal action as per the provision of the law.
- iii) I have not been debarred for appearing at any examination held by any Government Constituted statutory examination authority in India.
- iv) I hereby undertake that so long as I am student of college/Institute fully understand that the Principal/Director of the institute/college will have right to expel. rusticate me from the institute. For any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.
- v) The information given by me in application is true to the best of my knowledge and belief.
- vi) I have read all the rules of admission and rules of the College and after understanding those rules, I have filled the application form for this year.

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of Candidate

.....

**DECLARATION TO BE SIGNED BY THE CANDIDATE'S PARENTS / GUARDIAN**

I hereby declare that.

- i) The information furnished by my son/daughter/ward in this application form is correct to the best of my knowledge.
- ii) I undertake to pay on behalf of my son/daughter/ward fees, charges etc. to College in due date and in the event of failure, the Principal of the College may take such action against my ward as he/she may deem fit.
- iii) I have read all the rules of admission and rules of the College and declaration of my son/daughter/ward above and I undertake to ensure that my ward will abide by the rules and regulation of the college to the satisfaction of the Principal. I also accept responsibility of enquiring periodically the attendance and progress of my son/daughter/ward.
- iv) I also declare that any action taken by the Principal for infringement of the rules of conduct, discipline & attendance will be accepted by me & my son/daughter/ward.

Date \_\_\_\_\_

Signature of Candidate

Place \_\_\_\_\_

.....

# Diamond College of Commerce and Science

**Acknowledge Receipt 2024-25**

FORM NO. \_\_\_\_\_

Mr/Ms. \_\_\_\_\_

For taking admission in B.B.A First Year on \_\_\_ / \_\_\_ / 2024 for the session 2024 – 25.

Original Documents Submitted : \_\_\_\_\_

\_\_\_\_\_

**Member  
Admission Committee**

## DOCUMENTS SUBMITTED BY CANDIDATE ( B.B.A FIRST YEAR)

Name of candidate \_\_\_\_\_ Mobile No. \_\_\_\_\_

CAP ID \_\_\_\_\_

Password \_\_\_\_\_

Category \_\_\_\_\_

- |   |  |
|---|--|
| 1. <input type="checkbox"/> X th Marksheet                                    | 7. <input type="checkbox"/> Non-Creamy Layer Certificate (for OBC/Vj)<br>(DT)/NT/SBC Valid up to 31 <sup>st</sup> March 2025 |
| 2. <input type="checkbox"/> XII th Marsheet                                   | 8. <input type="checkbox"/> Gap Certificate (if applicable)  |
| 3. <input type="checkbox"/> Leaving Certificate / Transfer Certificate (TC)   | 9. <input type="checkbox"/> EWS/SEBC Certificate (if applicable)   |
| 4. <input type="checkbox"/> MHT-CET – 2024 Score Card                         | 10. <input type="checkbox"/> CAP Allotment Letter (for CAP Students)   |
| 5. <input type="checkbox"/> Caste Certificate (if reserved category)          | 11. <input type="checkbox"/> Aadhar Card (Phtocopy only)   |
| 6. <input type="checkbox"/> Caste Validity Certificate (if reserved category) | 12. <input type="checkbox"/> Income Certificate (Session 2023 - 24)  |

Remarks \_\_\_\_\_

Member Admission Committee

DCCS



# DCCS

**Diamond College of Commerce and Science**

Mob: 9823083481 , 9326517011 | Ph: 0712 – 2592079

E-mail: diamondcollege175@gmail.com | Website: www.diamondcollegenagpur.com